



MULTI-MODAL TRANSPORTATION TASK FORCE

***TUESDAY, NOVEMBER 4, 2003
ROOM 113, COUNTY CITY BUILDING
4:00-6:00 P.M.***

A G E N D A

- 1. CALL MEETING TO ORDER**
- 2. DISTRIBUTION OF MATERIALS**
- 3. PUBLIC COMMENT PERIOD (10 MIN. MAXIMUM)**
- 4. ANALYSIS OF CONDITIONS AND TRENDS - JOE KERN AND BRIAN MCCOLLUM**
- 5. TASK FORCE DISCUSSION**
- 6. OTHER BUSINESS**
- 7. ADJOURN**

***NEXT MEETING:
TUESDAY, DECEMBER 9, 2003 - 4:00 P.M.***